Permit #F00164599-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164599-A **Type of Permit:** FILMING **Release Date:** 09/30/2020

Production Company	GS PRODUCTION SUB COLLC
Insured Company Name	GS PRODUCTION SUB COLLC
Contact Phone No. 1	619-818-8272
Contact Phone No. 2	
Fax	
Address	880 APPOLLO STREET, SUITE 217 EL SEGUNDO, California 90245
Production Title	IRON MEN
Type of Production	TV Reality

Producer	Kirsty Robson
Director	Rupert Smith
1st AD	N/A N/A
Production Manager	Corey Hogan
FilmL.A. Coordinator	Brian Palmert
Location Manager	Corey Hogan
Primary Phone	Mobile - 818-621-8342
Secondary Phone	Office - 424-236-7613
Location Assistant	Brittany Disston
Primary Phone	Mobile - 949-331-7611
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA CITY FIRE SAFETY OFFICER	$2,616.00

Total Permit Fee $2,727.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Insured Company GS PRODUCTION SUB COLLC
Production Title IRON MEN

Location Manager Corey Hogan
Primary Phone Mobile - 818-621-8342
Secondary Phone Office - 424-236-7613

Location Address 1650 Naud St, Los Angeles, CA, 90012

Location Type Warehouse

Prep Dates 9/21/2020 - 9/26/2020 07:00 - 21:00 6 days

Film Dates 9/28/2020 - 9/28/2020 08:00 - 19:00 1 day
9/29/2020 - 10/3/2020 07:00 - 21:00 5 days
10/5/2020 - 10/10/2020 07:00 - 21:00 6 days
10/12/2020 - 10/13/2020 07:00 - 21:00 2 days

Strike Dates 10/14/2020 - 10/16/2020 07:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 09.25 THRU 10.13.20, JONES, 1650 NAUD ST., G2733, revised.pdf

Equipment on Location

Type	Quantity
Catering Truck	1
Condors	1
Fire Extinguisher (2A10BC Minimum Rating)	10
Generator	1
Modular Units	5
Portable restrooms	2
Scissor Lifts	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	65
LA City UFSO assigned	47482

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Handheld equipment; Interior and exterior dialogue; Interior Dialogue; Welding will take place in the interior of our location, Inspector Anderson of the LAFD Film Unit has already inspected our location.; All on property; On 9/28 - pre-call is 7am to 8am and end of day walk thru is 7pm to 9pm (FSO has been hired for shoot time: 8am to 7pm);

Special Effects: F/X Permit # 2733

Type	No. Times Per Day	No. Takes Per Take

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Summary Information — Location

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Insured Company GS PRODUCTION SUB COLLC
Production Title IRON MEN

Location Manager Corey Hogan
Primary Phone Mobile - 818-621-8342
Secondary Phone Office - 424-236-7613

Description of F/X Scene: MAINTAIN A HOT WORK / WELDING AREA FOR THE PURPOSE OF ONGOING SET CONSTRUCTION FOR CINEMATIC PURPOSES.

**PROVIDE NONCOMBUSTIBLE PARTITIONS THAT ARE SECURE AND WILL PREVENT SPARKS, HOT SLAG OR HEAT FROM THE HOT WORK AREA. NO GAPS BETWEEN THE FLOOR & PARTITION / BARRIER.

1) WORK AREA IS NOT LOCATED IN AN AREA THAT EXPOSES THE OPEN FLAMES TO COMBUSTIBLE MATERIAL, EXPLOSIVE GASES OR DUST.
2) PROVIDE AT LEAST ONE 2A: 20 BC FIRE EXTINGUISHER (WITHIN EACH WORK AREA) NO FURTHER THAN 10 FEET OF THE OPERATIONAL HOT WORK AREA.
3) PROVIDE SIGNAGE STATING "CAUTION / HOT WORK IN PROGRESS - STAY CLEAR" WHEN AREA IS USED.

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** H1

Approvals LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT Marvin Anderson

Coordinator Note MUST YIELD TO PERMIT #164577 - INK AND ORANGES / 20-09 TIGER

Coordinator Note Person Responsible for Covid-19 Compliance: THOMAS SMITH
Phone: 661.706.5080

Coordinator Note 1 UFSO REQUIRED ON 9/28 FROM 0800HRS TO 1900HRS (UFSO REQUIRED ON 1ST DAY PER INSPECTOR ANDERSON - OFFICER TO MAKE DETERMINATION IF UFSO IS REQUIRED FOR ANY ADDITIONAL DAYS BEYOND DAY 1)

Coordinator Note 1 UFSO REQUIRED ON 10/3 FROM 1200HRS TO 2000HRS
1 UFSO REQUIRED ON 10/5 FROM 0900HRS TO 1730HRS
1 UFSO REQUIRED ON 10/6 FROM 1030HRS 1430HRS (4HR MIN)

**OFFICER REQUIREMENT PER INSPECTOR ANDERSON - HIRES 10/3, 10/5, AND 10/6 ARE BASED ON TIME FRAMES WITH SIGNIFICANT WELDING ACTIVITY. ALL OTHER DATES ARE NOTED AS A PRIORITY SPOT CHECK UNLESS OTHERWISE SPECIFIED.

Coordinator Note RIDER A ADDS ADDITIONAL FSO REQUIREMENTS PER LAFD AND COLLECTS PERSONNEL FEES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Location has underground parking for cast/crew vehicles and adjacent surface lot for working vehicles
ALL ON PROPERTY

NOT A PERMIT

F-315-G

LOS ANGELES FIRE DEPARTMENT

SPECIAL PERMIT

Permit #F00164599-A

Permit No.: 2733

Date Issued 8/31/2020

Firm: IRON MEN
Agent MATT JONES
Email: MATT@MOLTENMETALWORKS.NE

Address: 1650 NAUD ST.
City: LOS ANGELES,
State: CA **Zip:** 90012

Phone (213) 422-4273
Mobile:
Fax:

PERMISSION IS HEREBY GRANTED TO:

MAINTAIN A HOT WORK / WELDING AREA FOR THE PURPOSE OF ONGOING SET CONSTRUCTION FOR CINEMATIC PURPOSES.

** PROVIDE NONCOMBUSTIBLE PARTITIONS THAT ARE SECURE AND WILL PREVENT SPARKS, HOT SLAG OR HEAT FROM THE HOT WORK AREA. NO GAPS BETWEEN THE FLOOR & PARTITION / BARRIER.

UNDER THE FOLLOWING CONDITIONS:

1) WORK AREA IS NOT LOCATED IN AN AREA THAT EXPOSES THE OPEN FLAMES TO COMBUSTIBLE MATERIAL, EXPLOSIVE GASES OR DUST.

2) PROVIDE AT LEAST ONE 2A: 20 BC FIRE EXTINGUISHER (WITHIN EACH WORK AREA) NO FURTHER THAN 10 FEET OF THE OPERATIONAL HOT WORK AREA.

3) PROVIDE SIGNAGE STATING "CAUTION / HOT WORK IN PROGRESS - STAY CLEAR" WHEN AREA IS USED.

NOT A PERMIT

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The Company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permited access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION

NO DEVIATION WITHOUT WRITTEN PERMISSION

Temporary From: 9/25/2020
To: 10/13/2020

Fire Chief
By: ANDERSON
Phone: 213 978-3670

lafd:rev 2/2017